WHPE MEMBERSHIP

You must be a current member through 11/26 or return a new/renewal membership form with membership dues to preregister for the convention.

Wisconsin Health and Physical Education Membership Form.

PRINT ALL INFORMATION **CHECK APPROPRIATE BOX IN EACH SECTION**

Month 2026 to Month 2027 Current ❑ New ❑ Renewal of Expired Membership ❑

LAST NAME _____ FIRST NAME _____

STREET _____ HOME PHONE (____) _____

CITY _____ WORK PHONE (____) _____

COUNTY _____ STATE _____ ZIP _____

E-Mail Address: _____

*Students-School attending Year: Fr So Jr Sr Grad

AREA

- ❑ Health – H
- ❑ General – G
- ❑ Physical Education – P
- ❑ Student – S
- ❑ Sports & Athletics – A
- ❑ Recreation – R
- ❑ Dance – D

OFFICE USE ONLY

EXP. DATE _____

Date Rec'd _____

CK # _____

Amt. PD _____

- ❑ **SE** – Southeast District - CESA District 1 & 2
- ❑ **SW** – Southwest District - CESA Districts 3 & 4
- ❑ **C** – Central District - CESA District 5, 6 & 7
- ❑ **NE** – Northeast District - CESA Districts 8 & 9
- ❑ **NW** – Northwest District - CESA Districts 10, 11 & 12

TEACHING LEVEL

- ❑ **E** – Elementary
- ❑ **M** – Middle
- ❑ **S** – Secondary
- ❑ **U** – University/College
- ❑ **O** – Other _____

Mail to:
WHPE
Mitchell Hall • 1725 State St.
La Crosse, WI 54601-3788

Makes Checks payable to: WHPE

For further information go to our website:
www.whpe.us

TYPE OF MEMBERSHIP

Lifetime ($600)	❑
Professional ($80)	❑
Associate ($80)	❑
Student ($35)	❑
5yr Undergrad ($99)	❑
Retired ($20)	❑
Retired Paid for Life ($100)	❑

2026 WHPE CONVENTION REGISTRATION

Deadline: October 5, 2026

You must be a current member of WHPE through 11/26 or return a new/renewal membership form with membership dues to pre-register for the convention. COMPLETE ALL INFORMATION AND CHECK ALL APPROPRIATE FEES BELOW. You can verify your membership status by calling the WHPE office at 608-785-8175 or 800-441-4568.

COMPLETE ALL INFORMATION AND CHECK ALL APPROPRIATE FEES BELOW

Last Name: _____ First Name: _____

Street: _____ City, State, Zip: _____

Phone (Office): _____ Phone (Home): _____ E-mail Address: _____

❒ Student ❒ Teacher ❒ Other

University or School District: _____ Alma Mater: _____

Is this your first WHPE convention? ❒ Yes ❒ No **❒ I am interested in a Student Leaership position.**

WHPE District (check one): ❒ NW ❒ C ❒ NE ❒ SE ❒ SW

CLASSIFICATION (Check all that apply)	EARLY BIRD-REGISTRATION (must be received by 10/5)	REGISTRATION (After 10/5)
❒ Professional Registration for Current Members	$150.00	$165.00
❒ Professional Registration including One Year's Members Dues	$230.00	$245.00
❒ Student Registration for Current Members (Includes Lunch)	$50.00	$60.00
❒ Student Registration Including One Year's Membership Dues (Includes Lunch)	$85.00	$95.00
❒ Student Registration Including 5-Year/$99 Membership Dues (Includes Lunch)	$149.00	$159.00
❒ Lead Presenter Registration for Current Member	$75.00	$75.00
❒ Lead Presenter Registration Including One Year's Membership	$155.00	$155.00
❒ Retired	$0.00	$0.00
❒ Past President	$0.00	$0.00
❒ Non-member Registration	$255.00	$265.00
Total Enclosed:	$ _____	

Complete and send this form along with a check for WHPE Convention Fees to:
WHPE, Mitchell Hall, UW-La Crosse, La Crosse, WI 54601. Call 800-441-4568 or 608-785-8175 for more information.

WHPE Convention Dates

October 27–29, 2027 • October 25–27, 2028 • October 24–26, 2029

Kalahari Resort, Wisconsin Dells