

## WHPE Honor Award Rubric

Applicants must reflect on each question with no more than 1 typed page for each criteria question. Responses should be written in sentence and paragraph form. Two (2) letters of recommendation supporting the applicant's qualifications referenced to the supporting questions from colleagues who know the individual should be at most one page.

Criteria question responses and letters of recommendation must be submitted as one (1) packet to the WHPE Office, Attn: Association Manager by March 15 of the year of the nomination to be eligible for the award during the annual WHPE Awards Ceremony.

- Describe evidence of excellence in teaching, including any awards received for excellence in teaching
- Describe any publications produced during your career (i.e. Newsletter articles, periodicals, manuscripts/ books, and or online publications)
- Describe any research completed, published, or presented.
- Describe innovative practices relative to teaching (i.e. technology, performance, teaching)
- Describe any administrative duties you have assumed.
- Describe advocacy involvement
- Describe/ list presentations that you have done.

## WHPE Honor Award\* Scoring Rubric

Applicant Name :

# of Yrs. of membership:

- applicant must have 10 yrs. or more/ Score as indicated. Service – Presenter (award 1 pt. each for all that apply)

Points	Criteria
	<b>Service:</b> School / local community C. member, School/local community C. Chair, WHPE C. or liaison member, WHPE C. or liaison Chair, WHPE BOD, WHPE Officer/Ex. C., District C. member and or Chair, District BOD, District Officer, Nat'l. C. member and or Chair, Nat'l. BOG, Nat'l. Officer
	<b>Teaching:</b> Local TOY, WHPE TOY, District TOY, NBCT, Nat'l. TOY
	<b>Publications:</b> Local/community newsletter, WHPE Newsletter, District Newsletter or similar publication, Strategies and/or JOPERD; similar publication, published Book or research; International publication
	<b>Innovative Practices:</b> technology blogs, newsletters, etc. (add 1 pt. if Nat'l. circulation, creative performances such as dance
	<b>Research:</b> Completed, Presented & or Published
	<b>Administrative:</b> Local school dept. head, district dept. head/curriculum leader, DPI involvement, PEP Director, Supervision of Student teachers
	<b>Advocacy:</b> Local school Board involvement, State Legislature rep contact, State advocacy events, WASB with WHPE, Nat'l. events (H,PE or Wellness)
	<b>Presenter:</b> Local level, State, District; Nat'l.
	Letters of Recommendation: Yes _____ No _____
	Total Score: _____