

WHPE Honor Award Nomination Questions

Applicants must reflect on each question with no more than 1 typed page for each question and answers must be sent into the WHPE Office, Attn. Office Mgr. by March 15 of the year of the nomination to be eligible for the award during the annual WHPE Awards Ceremony.

- Describe evidence of excellence in teaching, including any awards received for excellence in teaching
- Describe any publications produced during your career (i.e. Newsletter articles, periodicals, manuscripts/ books and or online publications)
- Describe any research completed, published or presented.
- Describe innovative practices relative to teaching (i.e. technology, performance, teaching)
- Describe any administrative duties you have assumed.
- Describe advocacy involvement
- Describe/ list presentations that you have done.

WHPE Honor Award Scoring Rubric

Applicant Name:

of Yrs. of membership:

- Applicant must have 10 yrs. or more/ Score as indicated. Service – Presenter (award 1 pt. each for all that apply)

Points	Criteria
	Education/5=PHD or other (i.e. NBCT, second Master’s) 4= Master’s +, 3= Master’s, 2=BA/BS+; 1 = BA/BS
	Experience/5=15+ yrs., 4=13-15yrs., 3=11-12yrs., 2=5-10yrs., 1= less than 5 yrs.
	Achievements/ 5=State, District &wider impact, 4= Mostly State, 3=Some state & local, 2= Mostly local & community, 1= Local limited to school
	Service: School / local community C. member, School/local community C. Chair, WHPE C. or liaison member, WHPE C. or liaison Chair, WHPE BOD, WHPE Officer/Ex. C., District C. member and or Chair, District BOD, District Officer, Nat’l. C. member and or Chair, Nat’l. BOG, Nat’l. Officer
	Teaching: Local TOY, WHPE TOY, District TOY, NBCT, Nat’l. TOY
	Publications: Local/community newsletter, WHPE Newsletter, District Newsletter or similar publication, Strategies and/or JOPERD; similar publication, published Book or research; International publication
	Innovative Practices: technology blogs, newsletters, etc. (add 1 pt. if Nat’l. circulation, creative performances such as dance
	Research: Completed, Presented & or Published
	Administrative: Local school dept. head, district dept. head/curriculum leader, DPI involvement, PEP Director, Supervision of Student teachers
	Advocacy: Local school Board involvement, State Legislature rep contact, State advocacy events, WASB with WHPE, Nat’l. events (H,PE or Wellness)
	Presenter: Local level, State, District; Nat’l.
	Letters of Recommendation: 5=Outside colleagues (i.e. former TOY’s, SHAPE America Leaders, DPI members), 4= State Leaders, 3=Principals/Univ. heads, Parents & Students, 2= Local colleagues (WHPE), 1=Local colleagues (non WHPE)

The awards committee reserves the right to hold over any candidates who had all paperwork completed for ONE year. Those held over will have the opportunity to update their application prior to the next awards cycle.