

## **WHPE Health Education TOY / Nomination Questions**

Applicants must reflect on each question with no more than 1 typed page for each question and answers must be sent into the WHPE Office, Attn. Office Mgr. by March 15 of the year of the nomination to be eligible for the award during the annual WHPE Awards Ceremony

- Shows leadership in developing & implementing or directing/coordinating effective health ed. promotion programs.
- Volunteer service to local, state, district or national level organizations /or at school or community levels.
- Service to local, state, district, or national professional organizations.
- Evidence of meritorious professional activity in 2 of the following: Innovative teaching, publications, presentations, funded research/programs, special projects or health related activities.

In addition, 3 letters of recommendation are required referencing the above criteria and must also be sent to the WHPE Office by March 15.

**WHPE Health Education Teacher of the Year Scoring Rubric**

Applicant Name:

# of yrs as WHPE Member:

<b>Points</b>	<b>Criteria</b>
	Education: 5=PHD or other (i.e. NBCT, second Master's), 4=Master's +, 3=Master's, 2=BA/BS+; 1=BA/BS
	Experience: 5=15+yrs, 4=13-15yrs, 3=11-12yrs, 2=5-10yrs, 1=less than 5 yrs.
	Achievements: 5= State, District & wider impact, 4=Mostly State, 3=Local & State, 2=Mostly Local & Community; 1=Local limited to School
	Service: 5=State, District & wider, 4=Mostly State, 3=Local & State, 2=Mostly Local & Community; 1=Local limited to School
<b>Scoring Rubric for criteria</b>	
<b>5=Exemplary, 4=Excellent, 3=Good, 2=Average, 1=Satisfactory</b>	
	1. Shows leadership in developing & implementing or directing/coordinating effective health ed. promotion programs.
	2. Volunteer service to local, state, district or national level organizations/or at school or community levels.
	3. Service to local, state, district, or national professional organizations.
	4. Evidence of meritorious professional activity in 2 of the following: innovative teaching, publications, presentations, funded research/programs, special projects or health related activities.
	<b>Letters of Recommendation:</b> 5=Outside colleagues (i.e. former TOY's, SHAPE America Leaders, DPI), 4=State Leaders, 3= Principals/Univ heads, Parents & Students, 2=Local colleagues(WHPE Members), 1=Local colleagues(non WHPE)

*Note:* Criteria 4 is worth Points x 2 / score each of 2 required evidences.

The awards committee reserves the right to hold over any candidates who had all paperwork completed for ONE year. Those held over will have the opportunity to update their application prior to the next awards cycle.

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