

WHPE Advocacy Scoring Rubric

Applicant Name:

of yrs as WHPE Member:

Individuals must make significant contributions that advance the Health and Physical Education profession and will be evaluated via the following rubric:

Points	Criteria
	Education: 5=PHD or other (i.e. NBCT, second Master’s), 4=Master’s +, 3=Master’s, 2=BA/BS+, 1=BA/BS
	Experience: 5=15+yrs, 4=13-15yrs, 3=11-12yrs, 2=5-10yrs, 1=less than 5 yrs.
	Achievements: 5=State, District & wider impact, 4=Mostly State, 3=Local & State, 2=Mostly Local & Community; 1=Local limited to School
	Service: 5=State, District & wider, 4=Mostly State, 3=Local & State, 2=Mostly Local & Community; 1=Local limited to School
	1) Legislative support
	2) Professional service (local, state, district, national)
	3) Participation in program development (any level)
	4) General service to Health and Physical Education profession
	5) General /specific service to WHPE
	6) Other

Since this award can be given multiple times and is usually initiated by a nominator bearing specific information relative to the above, it is only necessary to mark X and verify the above contribution and then render accept/reject for the candidate.

No letters of recommendation are required but it is hoped that detailed information will be supplied via the initial nomination.

The awards committee reserves the right to hold over any candidates who had all paperwork completed for ONE year. Those held over will have the opportunity to update their application prior to the next awards cycle.